

INTRODUCTION japans holy war the ideology of radical shinto ultranationalism asia pacific culture politics and society by skya walter 2009 paperback [PDF]

Japan's Holy War Institutionalized Fascism Shinto Religion in Today's World Religious Identities and the Global South Asia Pacific in the Age of Globalization Constructing East Asia Japanese Imperialism: Politics and Sport in East Asia Civilization, Nation and Modernity in East Asia Civilization, Nation and Modernity in East Asia Regimes of Terror and Memory Communicating with Asia Asian Futures, Asian Traditions Nationalism in Japan Religious Diversity in Southeast Asia and the Pacific Engineering Asia Modern Japan China and Japan at Odds Modern Japanese Buddhism in the Context of Interreligious Dialogue, Nationalism and World War II Fundamentalisms Observed Shinto Sources of East Asian Tradition: The modern period Beliefs that Changed the World Japan at War Asian Nationalism in the Twentieth Century Comparing Asian Politics Encountering Modernity The "New Man" in Radical Right Ideology and Practice, 1919-45 Politics and Religion in Modern Japan Beyond the Rising Sun Critical Buddhism Religion and World Civilizations [3 volumes] Shinto and the State, 1868-1988 Japan The Japanese-us Alliance Japan in the Fascist Era Conjuring Up Prehistory: Landscape and the Archaic in Japanese Nationalism The East Asian Region Global Power Shifts and Strategic Transition in Asia Inherited Responsibility and Historical Reconciliation in East Asia Introducing Asia

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Japan's Holy War

2009-03-13

japan s holy war reveals how a radical religious ideology drove the japanese to imperial expansion and global war bringing to light a wealth of new information walter a skya demonstrates that whatever other motives the japanese had for waging war in asia and the pacific for many the war was the fulfillment of a religious mandate in the early twentieth century a fervent nationalism developed within state shintō this ultranationalism gained widespread military and public support and led to rampant terrorism between 1921 and 1936 three serving and two former prime ministers were assassinated shintō ultranationalist societies fomented a discourse calling for the abolition of parliamentary government and unlimited japanese expansion skya documents a transformation in the ideology of state shintō in the late nineteenth century and the early twentieth he shows that within the religion support for the german inspired theory of constitutional monarchy that had underpinned the meiji constitution gave way to a theory of absolute monarchy advocated by the constitutional scholar hozumi yatsuka in the late 1890s that in turn was superseded by a totalitarian ideology centered on the emperor an ideology advanced by the political theorists uesugi shinkichi and kakehi katsuhiko in the 1910s and 1920s examining the connections between various forms of shintō nationalism and the state skya demonstrates that where the meiji oligarchs had constructed a quasi religious quasi secular state hozumi yatsuka desired a traditional theocratic state uesugi shinkichi and kakehi katsuhiko went further encouraging radical militant forms of extreme religious nationalism skya suggests that the creeping democracy and secularization of japan s political order in the early twentieth century were the principal causes of the terrorism of the 1930s which ultimately led to a holy war against western civilization

Institutionalized Fascism Shinto

2013-10-28

seminar paper from the year 2012 in the subject history asia grade 1 university of alaska fairbanks course hist f434 language english abstract in theory it was a decent compromise between a king and his subjects but practice showed a much different picture as much as japan was acquainted to stratification of the people it is surprising that this did not reflect in its constitution nobody was responsible the emperor was by default infallible therefore could not be held responsible in theory it was the government by countersignature but in reality nobody could be held there responsible either as nobody had any official authority it would soon unravel into a convoluted political intrigue and even assassinations moreover the constitution didn t account for the most important factor of all concepts to regulate humanity human character itself but for now the revolutionists of the meiji restoration were able to master the balancing act between spiritual commitment and worldly necessity

Religion in Today's World

2013-12-19

religion is a major force in contemporary society it is also one of the least understood social and political influences on individuals and communities in this innovative collection of original essays and classic readings experts explore the significance of contemporary religiosity as a source of meaning and motivation how it unites and divides us and how it is used politically and culturally readers will be introduced to the broad debates in ways that will equip them to analyze discuss and make their own judgments about religion and society this book should be read by anyone interested in understanding religion as a central source of meaning and politics and is ideally suited for undergraduate teaching on religion and social issues and from a global perspective

Religious Identities and the Global South

2021-01-04

this book offers a comprehensive and interdisciplinary account of religious identities in the global south drawing on literature in various fields felix wilfred analyzes how religious identities intersect with the processes of globalization modernity and postmodernity he illustrates how the study of religion in the global north often revolves around questions of secularism and fundamentalism whereas a neo orientalist quality often attends study of religion in the global south these approaches and theorizing fail to incorporate the experiences of lived religion in the south especially in asia historically the religions in the south have played a highly significant role in resistance to the domination by the colonial forces an important reason for the continued attachment of the peoples of the south to their religious universe this book puts the two regions and their scholarly norms in conversation with one another exploring the social political cultural and economic implications

Asia Pacific in the Age of Globalization

2014-11-18

the essays in this volume examine united states east asian relations in the framework of global history incorporating fresh insights that have been offered by scholars on such topics as globalization human rights historical memory and trans cultural relations

Constructing East Asia

2013-06-19

the conventional understanding of japanese wartime ideology has for years been summed up by just a few words anti modern spiritualist and irrational yet such a cut and dried picture is not at all reflective of the principles that guided national policy from 1931 1945 challenging the status quo constructing east asia examines how japanese intellectuals bureaucrats and engineers used technology as a system of power and mobilization what historian aaron moore terms a technological imaginary to rally people in japan and its expanding empire by analyzing how these different actors defined technology in public discourse national policies and large scale infrastructure projects moore reveals wartime elites as far more calculated in thought and action than previous scholarship allows moreover moore positions the wartime origins of technology deployment as an essential part of the country s national policy and identity upending another predominant narrative namely that technology did not play a modernizing role in japan until the economic miracle of the postwar years

Japanese Imperialism: Politics and Sport in East Asia

2017-10-11

this cutting edge collection presents a political reading of the power of modern sport in asia providing an interdisciplinary study of political and cultural tensions in asia past and present through the key case study of sport it illuminates the complex practices and legacies of japanese imperialism across east and southeast asia through the 20th century and beyond focusing on the deep background to contemporary dynamics of intraregional tensions it examines sport both as a tool of imperialism and as an agent of reconciliation as the region gears up to the 2020 olympics in tokyo offering a unique contribution to east asian studies colonial and postcolonial studies and sport studies this work represent key reading for students and scholars of east asian studies international politics and sports diplomacy

Civilization, Nation and Modernity in East Asia

2012

this book explores the crisis of cultural identity which has assaulted asian countries since western countries began to have a profound impact on asia in the nineteenth century confronted by western civilization and by modernity asian countries have been compelled to rethink their identity and to consider how they should relate to western civilization and modernity the result the author argues has been a redefining by asian countries of their own character as nations and an adaptation of civilization and modernity to their own special conditions asian nations the author contends have thereby engaged with the west and with modernity but on their own terms occasionally and in various inconsistent ways in which they could assert a sense of difference forcing changes in the western concept of civilization drawing on postmodern theory the kyoto school confucian and other traditional asian thought and the actual experiences of asian countries especially china and japan the author demonstrates that asian countries redefining of the concept of civilization in the course of their quest for an appropriate postmodern national identity is every bit as key a part of the rise of asia as economic growth or greater international political activity

Civilization, Nation and Modernity in East Asia

2012-06-25

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2018-06-27

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Regimes of Terror and Memory

2023

this book compares genocidal and other regimes of terror with nazi germany s holocaust regime yet the author s interest extends to the question how societies have dealt with their respective records of evil

Communicating with Asia

2020-09-28

anyone who deals with people from different cultures needs intercultural communication skills whether they are in the workplace on a business trip overseas dealing with foreign guests or simply socializing with friends this is not just a matter of knowing how to bow in japan or what gifts to give in korea rather it is necessary to understand the dynamics of different cultures and intercultural communication communicating with asia is a comprehensive guide to cultural literacy for australians who deal with asians and vice versa it is abundantly illustrated with examples from japan china hong kong taiwan singapore malaysia thailand indonesia and other countries

Asian Futures, Asian Traditions

2021-10-01

asian futures asian traditions is a collection of conference papers by scholars of asian studies who explore the topics of continuity and change in asian societies through essays in history politics gender studies language literature film performance and music

Nationalism in Japan

1971

religious diversity is now a social fact in most countries of the world while reports of the impact of religious diversity on europe and north america are reasonably well known the ways in which southeast asia and asia pacific are religiously diverse and the ways this diversity has been managed are not this book addresses this lack of information about one of the largest and most diverse regions of the world it describes the religious diversity of 27 nations as large and complex as indonesia and as small as tuvalu outlining the current issues and the basic policy approaches to religious diversity southeast asia and the pacific islands are portrayed as a living laboratory of various religious blends with a wide variance of histories and many different approaches to managing religious diversity while interesting in their own right a study of these nations provides a wealth of case studies of diversity management most of them stories of success and inclusion

Religious Diversity in Southeast Asia and the Pacific

2009-12-04

weaving together chapters on imperial japan s wartime mobilization asia s first wave of postwar decolonization and cold war geopolitical conflict in the region engineering asia seeks to demonstrate how asia s present prosperity did not arise from a so called economic miracle but from the violent and dynamic events of the 20th century the book argues that what continued to operate throughout these tumultuous eras were engineering networks of technology constructed at first for colonial development under japan these networks transformed into channels of overseas development aid that constituted the cold war system in asia through highlighting how these networks helped shape asia s contemporary economic landscape engineering asia challenges dominant narratives in western scholarship of an economic miracle in japan and south korea and the asian tigers of southeast asia students and scholars of east asian studies development studies postcolonialism cold war studies and the history of technology and science will find this book immensely useful

Engineering Asia

2018-08-09

first published in 1998 routledge is an imprint of taylor francis an informa company
2018-06-27

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Modern Japan

2013-10-31

this book is a penetrating study of the long conflict between china and japan drawing upon history geopolitics and geoeconomics this volume examines these important asian powers at the bilateral regional and global levels contributors examine issues including oil feuds the taiwan factor and implications for u s interests in asia pacific

China and Japan at Odds

2007-09-17

this dissertation studies the critical and historical examination of modern japanese buddhism in terms of its collaboration with and resistance to ultranationalism and militarism before and during world war ii it also examines how buddhism came to japan and transformed itself according to the historical social and political contexts throughout history also it shows how and why japanese buddhism has transformed the gautama buddha s teachings the dhamma and the notion of community sangha to its own in terms in relationship to the state in order to examine the japan s modern nation state s invention of installing a national consciousness and identity in the people through the means of state shinto and the emperor kokutai ideology after the meiji restoration in 1868 i apply the methodologies of social critical theories of james scott benedict anderson michel foucault and pierre bourdieu after the tokugawa shogunate s long patronage of buddhism 1602 1868 the dissertation examines how modern japanese buddhism was challenged by the meiji state and transformed itself to meet the need of the modern nation state centered on state shinto and kokutai ideology moreover it exposes how japanese buddhism struggled to meet the modernity itself such as individuality and socialization furthermore in the 1930 40 s in the context of rise of ultranationalism and militarism in the name of overcoming modernity this dissertation explores how the japanese buddhist sects such as true pure land nichiren zen and the kyoto school collaborated with and resisted to them despite the main japanese buddhism s active participation in the war there were few japanese buddhists resistances the dissertation examines why and how they could not effectively resist but failed moreover the dissertation shows that there were several opportunities that japanese buddhism might have stopped the state s control of religions the rise of ultranationalism and war ideology in the cases of uchimura kanzō s lese majeste in the 1890 s the state s failures of ratification on the religious organization law twice in the 1920 s and seno o girō s anti fascist movements in the 1930 s the buddhists had had critical minds and organizational wills alongside with the interreligious cooperation with christianity and new religions thus this dissertation critically examines japanese buddhism in three terms the social critical ethics the interreligious dialogue and the trans national dialogue it shows why and how japanese buddhism lost the buddha s critical mind social ethics the democratic origin of sangha as well as the trans national dialogue with korean chinese and south asian buddhists and eventually justified the japanese imperial aggression against asia i hope that my dissertation will help the japanese buddhists undertake a self critical examination of their involvement in world war ii and would set up a good example of self criticism of religion and nationalism it could certainly help the current islamic people s struggles for democracy nationalism and holy war also in case of china s nationalistic expansionism which resembles the japan of 1930 40 s in the name of nationalism and social harmony religious freedom was limited to the inner private realm but its public role in checking nationalism was suppressed tibetan buddhism falun gong and house christian churches cried out for their freedom therefore the self critical examination of the rise and fall of the japanese empire in terms of religion religious freedom and ultranationalism might help chinese religions and intellectuals as well as other cases involving religion nationalism and war

Modern Japanese Buddhism in the Context of Interreligious Dialogue, Nationalism and World War II

2012

the fundamentalism project vol 1

Fundamentalisms Observed

1994-07

distinguished scholar of japanese religions and culture helen hardacre offers the first comprehensive history of shinto the ancient and vibrant tradition whose colorful rituals are still practiced today under the ideal of shinto a divinely descended emperor governs through rituals offered to deities called kami these rituals are practiced in innumerable shrines across the realm so that local rites mirror the monarch s ceremonies through this theatre of state it is thought the human natural and supernatural worlds will align in harmony and prosper often called the indigenous religion of japan shinto s institutions rituals and symbols are omnipresent throughout the island nation but perhaps surprisingly both its religiosity and its japanese origins have been questioned hardacre investigates the claims about shinto as the engine of radical shinto ultranationalism asia pacific culture politics and society by skya walter 2009 paperback

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drove japanese military aggression to this day it is considered provocative for members of the government to visit the yasukuni shrine in tokyo which honors the japanese war dead and this features as a source of strain in japan s relations with china and korea the yasukuni shrine is a debated issue in japanese national politics and foreign relations and reliably attracts intensive media coverage hardacre contends controversially that it was the allied occupation that created this stereotype of shinto as the religion of war when in fact virtually all branches of japanese religions were cheerleaders for the war and imperialism the history and nature of shinto are subjects of vital importance for understanding contemporary japan its politics its international relations and its society hardacre s magisterial work will stand as the definitive reference for years to come

Shinto

2016-11-01

wm theodore de bary offers a selection of essential readings from his immensely popular anthologies sources of chinese tradition sources of korean tradition and sources of japanese tradition so readers can experience a concise but no less comprehensive portrait of the social intellectual and religious traditions of east asia

Sources of East Asian Tradition: The modern period

2008

religious beliefs have shaped the history of the world their effect can be seen in culture philosophy and politics and they have inspired people to serve others and to create great works of art architecture and music yet differences in belief can cause bloodshed and war never before has it been more urgent to understand the great religions if we are to make sense of our 21st century world its achievements and its conflicts this new revised edition of beliefs that changed the world tells the story of the major faiths from their earliest beginnings to their present day impact

Beliefs that Changed the World

2015-08-06

this compelling reference focuses on the events individuals organizations and ideas that shaped japanese warfare from early times to the present day japan s military prowess is legendary from the early samurai code of morals to the 20th century battles in the pacific theater this island nation has a long history of duty honor and valor in warfare this fascinating reference explores the relationship between military values and japanese society and traces the evolution of war in this country from 700 ce to modern times in japan at war an encyclopedia author louis g perez examines the people and ideas that led japan into or out of war analyzes the outcomes of battles and presents theoretical alternatives to the strategic choices made during the conflicts the book contains contributions from scholars in a wide range of disciplines including history political science anthropology sociology language literature poetry and psychology and the content features internal rebellions and revolutions as well as wars with other countries and kingdoms entries are listed alphabetically and extensively cross referenced to help readers quickly locate topics of interest

Japan at War

2013-01-08

comparing asian politics presents an invaluable comparative examination of politics and government in three asian nations india china and japan the author elucidates the links between politics and each nation s distinctive cultural and historical contexts and demonstrates the intermingling and grafting of asian traditions with the influence of western values and institutions national identity political cohesion and socioeconomic change emerge as central to how politics has developed in each nation state also included are focus boxes on political and social issues in other important countries in asia the book provides insight into topics such as the significance of constitutions in the political process the parliamentary system in asia the regionalization of politics and the importance of levels of government the decay of one party rule the links between development and democratization and the impact of globalization this essential text not only illuminates the politics of india china and japan in relation to one another it also suggests to readers how their own experience of politics can be informed by understanding the politics and government of these three asian nations in this new edition the author includes a discussion on the recent political changes in china and the election of xi jinping in early 2013 the devastating earthquake and tsunami that hit japan in 2011 and the recent elections in india

Asian Nationalism in the Twentieth Century

1968-06-18
2018-06-27

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the story of catholicism and protestantism in china japan and korea has been told in great detail the existing literature is especially rich in documenting church and missionary activities as well as how varied regions and cultures have translated christian ideas and practices less evident however are studies that contextualize christianity within the larger economic political social and cultural developments in each of the three countries and its diasporas the contributors to encountering modernity address such concerns and collectively provide insights into christianity s role in the development of east asia and as it took shape among east asians in the united states the work brings together studies of christianity in china taiwan korea and japan and its diasporas to expand the field through new angles of vision and interpretation its mode of analysis not only results in a deeper understanding of christianity but also produces more informed and nuanced histories of east asian countries that take seriously the structures and sensibilities of religion broadly understood and within a national and transnational context it critically investigates how protestant christianity was negotiated and interpreted by individuals in korea china with a brief look at taiwan and japan starting in the nineteenth century as all three countries became incorporated into the global economy and the international nation state system anchored by the west people in east asia from various walks of life studied and in some cases embraced principles of christianity as a way to frame and make meaningful the economic political and social changes they experienced because of modernity encountering modernity makes a significant contribution by moving beyond issues of missiology and church history to ask how christianity represented an encounter with modernity that set into motion tremendous changes throughout east asia and in transnational diasporic communities in the united states

Comparing Asian Politics

2014-07-08

bringing together an expert group of established and emerging scholars this book analyses the pervasive myth of the new man in various fascist movements and far right regimes between 1919 and 1945 through a series of ground breaking case studies focusing on countries in europe but with additional chapters on argentina brazil and japan the new man in radical right ideology and practice 1919 45 argues that what many national forms of far right politics understood at the time as a so called anthropological revolution is essential to understanding this ideology s bio political often revolutionary dynamics it explores how these movements promoted the creation of a new ideal human what this ideal looked like and what this things tell us about fascism s emergence in the 20th century the years after world war one saw the rise of regimes and movements professing totalitarian aims in the case of revolutionary radical right movements these totalising goals extended to changing the very nature of humanity through modern science propaganda and conquest at its most extreme one of the key aims of fascism the most extreme manifestation of radical right politics between the wars was to create a new man naturally this manifested itself in different ways in varying national contexts and this volume explores these manifestations in order to better comprehend early 20th century fascism both within national boundaries and in a broader transnational context

Encountering Modernity

2014-03-31

written by leading scholars in the field this book provides new insights based on original research into the full spectrum of modern japanese political religious activity from the prewar uses of shinto in shaping the modern imperial nation state to the postwar new religions that have challenged the power of the political establishment

The "New Man" in Radical Right Ideology and Practice, 1919-45

2018-01-25

japan s aggressive economic development has led many americans to fear that it will lead to an equally aggressive nationalism reminiscent of the pre world war ii period beyond the rising sun demonstrates that such fears are unfounded although cultural nationalism is strong japan today is a stable and peaceful democracy professionals academics government officials business people and the general public will find this challenge to many current views about japanese politics people and u s japanese relations provocative there has long been concern that japan s aggressive economic development might be a harbinger of an equally aggressive nationalism reminiscent of the dark era leading up to world war ii the media has fueled the image of a newly aggressive japan by using martial metaphors such as samurai capitalism that is invading american markets moreover the japanese are also portrayed as subservient members of a conformist society manipulated by political authority however a long time resident in japan and scholar on u s japanese relations argues that contemporary japanese nationalism has no connection to its prewar embodiment and fears of an authoritarian and aggressive japan have no basis in reality of the many changes in japan since the end of the war the most significant has been the development of a deeply ingrained democratic political culture although a strong force in japan today nationalism is manifested by a strong ethnic cultural and racial identification and not by citizen identification with the state by examining the wide varieties of nationalism in contemporary japan and by explaining the role that they play in society and politics academics professionals government officials business people and the general public will find this analysis invaluable for understanding

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contemporary japan this short text is designed also for use in courses in japanese politics contemporary japanese society and culture and u s japanese relations

Politics and Religion in Modern Japan

2011-08-09

in the late 1980s and early 1990s the relative calm world of japanese buddhist scholarship was thrown into chaos with the publication of several works by buddhist scholars hakamaya noriaki and matsumoto shiro dedicated to the promotion of something they called critical buddhism hihan bukkyo in their quest to re establish a true rational ethical and humanist form of east asian buddhism the critical buddhists undertook a radical deconstruction of historical and contemporary east asian buddhism particularly zen while their controversial work has received some attention in english language scholarship this is the first book length treatment of critical buddhism as both a philosophical and religious movement where the lines between scholarship and practice blur providing a critical and constructive analysis of critical buddhism particularly the epistemological categories of critica and topica this book examines contemporary theories of knowledge and ethics in order to situate critical buddhism within modern japanese and buddhist thought as well as in relation to current trends in contemporary western thought

Beyond the Rising Sun

1995-01-16

an indispensable resource for readers investigating how religion has influenced societies and cultures this three volume encyclopedia assesses and synthesizes the many ways in which religious faith has shaped societies from the ancient world to today each volume of the set focuses on a different era of world history ranging through the ancient medieval and modern worlds every volume is filled with essays that focus on religious themes from different geographical regions for example volume one includes essays considering religion in ancient rome while volume three features essays focused on religion in modern africa this accessible layout makes it easy for readers to learn more about the ways that religion and society have intersected over the centuries as well as specific religious trends events and milestones in a particular era and place in world history taken as a whole this ambitious and wide ranging work gathers more than 500 essays from more than 150 scholars who share their expertise and knowledge about religious faiths tenets people places and events that have influenced the development of civilization over the course of recorded human history

Critical Buddhism

2016-04-22

explores church state question in japan focuses on the ordinary people whose lives are affected by the ongoing struggle of the japanese to define their national character and policy

Religion and World Civilizations [3 volumes]

2023-06-30

from the outset society in japan has been shaped by its environmental context the lush green mountainous archipelago of today with its highly productive lowlands supports a population of more than 127 million people and one of the most advanced economies in the world how has this come about and at what environmental cost conrad totman one of the world s foremost scholars on japanese here provides a comprehensive and detailed account of the country s environmental history from its beginnings to the present day professor totman traces the country s development through successive historical phases as early agricultural society based on non intensive forms of cultivation gave way to more intensified forms with each stage came greater utilisation of natural resources but a steady reduction in the richness of the indigenous biosystem by the late seventeenth century the country was well on the way to ecological disaster yet japan s isolation in the seventeenth and eighteenth centuries led to an unusually enlightened set of environmental policies and the system of regenerative forestry brought in during the tokugawa period prevented certain devastation of the country s forests at the end of the nineteenth century however the country began to go to the opposite extreme as industrialisation brought with it a period of unprecedented change growth and diversification led to a surge in environmental pollution as it became necessary to look beyond the country s domestic natural resources to meet the demand for foodstuffs fossil fuels and the raw materials necessary to an advanced industrial economy the population was particularly badly affected and some of the problems that emerged especially from the 1960s onwards provided important test cases not just for japan but worldwide what makes the japanese story particularly instructive is that the country s boundaries are uncommonly clear and the nature timing and extent of external influences on its history are unusually identifiable the japanese experience therefore not only yields important insights into the processes of environmental history it offers important lessons for the wider environmental history

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of the planet and for our understanding of current global ecological problems a work of immense erudition and reflecting a lifetime of scholarship japan an environmental history will be welcomed by all with an interest in environmental history and the historical development of japan

Shinto and the State, 1868-1988

1989

in contrast to euro centric works on comparative fascism that set japan apart from germany and italy this book emphasizes parallels between japan and its axis allies romantic nationalist ideologies attracted a strong following in all three nations as they emerged as modern states in the late 1800s in both germany and japan these were from the beginning strongly racial in nature spurred by grievances against the status quo powers all three took up aggressive policies in the 1930s producing a short lived fascist era japan s prominent role demands a broader perspective and consideration of fascism as more than a purely european phenomenon

Japan

2014-01-30

this study considers the ways in which archaeology and landscapes of the archaic have been appropriated in japanese nationalism since the early twentieth century focusing on the writings of cultural historian tetsurō watsuji philosopher takeshi umehara and environmental archaeologist yoshinori yasuda

The Japanese-us Alliance

1998

the contributors to this volume range over 2 000 years of history as they show how confucian values spread throughout the region in premodern times and how these values were transformed in an age of modernization the introduction by gilbert rozman discusses the special character of east asia in part i patricia ebrey analyzes the confucianization of china jahyun kim haboush that of korea and martin collcutt the much later diffusion of confucianism in japan in part ii rozman compares types of confucianism in nineteenth century china and japan and their adaptability in the twentieth century while michael robinson adds an overview of modern korean perceptions of confucianism originally published in 1990 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

Japan in the Fascist Era

2004-07-15

papers presented at the 10th asian security conference held at new delhi on 4th february 2008

Conjuring Up Prehistory: Landscape and the Archaic in Japanese Nationalism

2021-11-11

contemporary east asian societies are still struggling with complex legacies of colonialism war and domination years of japanese imperial occupation followed by the cold war have entrenched competing historical understandings of responsibility for past crimes in korea china japan and elsewhere in the region in this context even the impressive economic and cultural networks that have developed over the past sixty years have failed to secure peaceful coexistence and overcome lingering attitudes of distrust and misunderstanding in the region this book examines the challenges of historical reconciliation in east asia and in doing so calls for a reimagining of how we understand both historical identity and responsibility it suggests that by adopting a forward looking approach that eschews obsession with the past in favour of a reflective and deliberative engagement with history real progress can be made towards peaceful coexistence in east asia with chapters that focus on select experiences from east asia while simultaneously situating them within a wider comparative perspective the contributors to this volume focus on the close relationship between reconciliation and inherited responsibility and reveal the contested nature of both concepts finally this volume suggests that historical reconciliation is essential for strengthening mutual trust between the states and people of east asia and suggests how the ideology of radical divisive legacies of conflict can be overcome providing both an overview of the theoretical and empirical work on asia pacific

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